



## LOUP VALLEY 4-H HORSE CONFERENCE CLUB SCHOLARSHIP APPLICATION

**Deadline: April 1<sup>st</sup>**

**ELIGIBILITY:** Applicant must have participated in five (5) Loup Valley 4-H Conference Horse Shows in his/her last two years of 4-H eligibility. If he/she does not receive a scholarship as a Senior in high school they may apply during their Freshman year of college as long as they have NOT turned 19 on or before January 1 of the current year. The Loup Valley 4-H Horse Conference Scholarship Show will count toward the total show count for the Loup Valley 4-H Horse Scholarship.

**Counties with eligible scholarship recipients include the ten conference counties which are Boone, Garfield, Greeley, Howard, Loup, Wheeler, Merrick Nance, Sherman & Valley Counties.** The remainder of the counties statewide are considered guest counties. Proof of attendance at the Loup Valley 4-H Horse Conference Shows must be documented by show committee prior to participant being considered for the Loup Valley 4-H Horse Scholarship.

A local committee will be formed to determine eligibility of the applicants. **Mail applications to Ann Teply, 47824 794<sup>th</sup> Road, Loup City, NE 68853.** Applications must be received on or before April 1<sup>st</sup>.

Scholarship winners will be announced on or around May 1<sup>st</sup>.

Scholarship funds will be awarded upon completion of one semester of post high school education with a minimum of a 2.0 grade point average. Present proof of grade qualification within 12 months after selection to any Loup Valley 4-H Horse Conference board member, or bring to a Loup Valley 4-H Horse Conference meeting. Check the web site or Facebook for meeting dates and times.

Please complete the following application form. Include a copy of your high school transcript, a copy of a national testing score (SAT or ACT), college course work transcript (if applicable). Also include: 2 letters of recommendation.

### **Criteria for scholarship selection:**

- **Loup Valley 4-H Horse Conference Horse Show Attendance**     **50%**
- **Other 4-H and Community Activities**     **20%**
- **Academics**     **20%**
- **Recommendations**     **10%**



**Short Story of Academic Goals, Career Goals and How Your 4-H Involvement Has Influenced These Decisions:** \_\_\_\_\_

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